

# SEBI GRADE A 2025 COMPLETE CRASH COURSE





(language of Courses - Content in English Teaching language bilingual)

# What Will You Get in the SEBI Grade A Comprehensive Crash Course?

#### **Live Interactive Lectures**

- Complete coverage of Paper 1 & Paper 2 syllabus (Phase I + Phase II)
- Concept clarity with real-life case-based discussions and PYQ integration
- Recorded access available for revision

#### **Detailed Class Notes**

- Concise, exam-oriented notes for quick revision
- Topic-wise handouts aligned with the latest SEBI Grade A pattern
- Easy-to-understand explanations with examples and data

#### **Updated Current Affairs Coverage** -

- Coverage of Current Affairs through MCQs
- Summary of key reports, schemes, and committees
- Practice questions based on current economic & regulatory developments

#### Personalized Mentorship & Guidance

- One-on-one doubt resolution and strategy sessions
- Tailored study plans based on individual performance
- Mentorship from experts

#### **Comprehensive Test Series** -

- Full-length mock tests for Phase I & II
- Sectional and descriptive tests with evaluations & feedback



### **ANNEXURE: COURSE SCHEDULE**

English, Quant, Reasoning timing = 6 to 8 Hrishabh Class - 10 to 12 pm

Mayank sir Class = Same 10 to 12 pm (When its Clashing with Hrishabh, it will be 12 pm to 2 pm )

| Date   | Lecture 1        | Lecture 2              | Lecture 3 |
|--------|------------------|------------------------|-----------|
| 29-Oct | English          | Commerce & Accountancy |           |
| 30-Oct | English          | Commerce & Accountancy |           |
| 31-Oct | English          | Commerce & Accountancy |           |
| 01-Nov | English          | Commerce & Accountancy |           |
| 02-Nov | D2-Nov Mock Test |                        | English   |
| 03-Nov | Reasoning        | Commerce & Accountancy |           |
| 04-Nov | Reasoning        | Commerce & Accountancy |           |
| 05-Nov | Reasoning        | Costing                |           |
| 06-Nov | Reasoning        | Costing                |           |
| 07-Nov | Reasoning        | Costing                |           |
| 08-Nov | Reasoning        | Costing                |           |
| 09-Nov | 9-Nov Mock Test  |                        | English   |
| 10-Nov | Finance          | Costing                |           |
| 11-Nov | Finance          | Costing                |           |
| 12-Nov | Finance          | Economics              |           |
| 13-Nov | Finance          | Economics              |           |
| 14-Nov | Finance          | Economics              |           |
| 15-Nov | Finance          | Economics              |           |
|        |                  |                        |           |



## **ANNEXURE: COURSE SCHEDULE**

| 7 | Date   | Lecture 1          | Lecture 2 | Lecture 3 |  |  |
|---|--------|--------------------|-----------|-----------|--|--|
|   | 16-Nov | Mock Te            | Mock Test |           |  |  |
|   | 17-Nov | Management         | Economics |           |  |  |
|   | 18-Nov | Management         | Economics |           |  |  |
|   | 19-Nov | Management         | Quant     |           |  |  |
|   | 20-Nov | Management         | Quant     |           |  |  |
|   | 21-Nov | Management         | Quant     |           |  |  |
|   | 22-Nov | Management         | Quant     |           |  |  |
|   | 23-Nov | Mock Te            | Mock Test |           |  |  |
|   | 24-Nov | Companies Act      | Quant     |           |  |  |
|   | 25-Nov | Companies Act      | Quant     |           |  |  |
|   | 26-Nov | Companies Act      |           |           |  |  |
| - | 27-Nov | Companies Act      |           |           |  |  |
|   | 28-Nov | Companies Act      |           |           |  |  |
|   | 29-Nov | Companies Act      |           |           |  |  |
|   | 30-Nov | Mock Te            | Mock Test |           |  |  |
|   | 01-Dec | Marathon - GA      | Mock Test | 12322     |  |  |
|   | 02-Dec | Marathon - GA      |           | ***       |  |  |
|   | 03-Dec | Marathon - Paper 2 |           |           |  |  |
|   | 04-Dec | Marathon - Paper 2 |           |           |  |  |
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# **Our Prices**



